



**The Cathedral Church of St Andrew  
Aberdeen**

## **SOLEMN EUCHARIST**

Wednesday 13 November 2019, 6.30 pm



## **Welcome to the Cathedral Church of St Andrew**

It is good that we are here to offer our prayer, praise and thanksgiving.  
You are very welcome to join us as part of this worshipping community.  
Today we extend a very warm welcome to Fr. Steven H. De Muth, Rector, and  
visiting pilgrims from Holy Trinity Episcopal Church in Covina, California

## **SOLEMN EUCHARIST**

Wednesday 13 November 2019, 6.30 pm

Celebrant: Very Rev'd Isaac Poobalan, Provost

Organist: Professor Andrew Morrisson

Conductor: Sam Paul

The Cathedral Choir

### **Mass Setting**

Paul Mealor, *The Seabury Mass*

### **Organ voluntary**

J.S. Bach, *Allein Gott in der Höh' sei Ehr* BWV 663

## **A Note on St Andrew's Cathedral and the US Episcopal Church**

On November 14, 1784, in the upper room of St Andrew's Chapel in Aberdeen, Samuel Seabury (until then Rector of New London) was consecrated the first Bishop of the American Church. Seabury had been elected in Connecticut and had travelled to England, hoping to be consecrated in London. He was unable to persuade the Archbishop of Canterbury to consecrate him without having to take an oath of allegiance to King George III, which in the light of American independence in 1776 he would have been unwilling and unable to do.

Seabury therefore eventually travelled to Aberdeen and to the Scottish Episcopal Church, which at the time was subject to a number of legal restrictions due to its support for the Jacobite cause. He was consecrated there by three Scottish bishops, not far from where St Andrew's Cathedral stands today. Through this action the American church was given its first Bishop, and was also given the Scottish liturgy, key elements of which remain in the US Episcopal liturgy today.

This Cathedral therefore occupies a key position in the history of the American Church. The current Presiding Bishop of the US Episcopal Church, the Most Rev'd Michael Curry, visited Aberdeen in 2017 and declared that in coming to St Andrew's Cathedral he had 'come home to mother'.

Today we welcome our brothers and sisters from Holy Trinity Church, Covina, and we hope that they will find refreshment on their pilgrimage to this place, and that we in turn may find new inspiration from our fellowship with them, now and into the future. May God bless us all on our journey.

**Processional Hymn 484 (New English Hymnal), 525 (Hymnal 1982)**

(Words: Samuel Stone; he wrote this hymn at a time of religious controversy, intending with it to re-state some key essentials of the Apostles' Creed, and in particular an affirmation of Jesus as the foundation of our faith. Music: Samuel Wesley, *Aurelia*; the melody was originally composed for the hymn *Jerusalem the Golden*)

1 The church's one foundation  
Is Jesus Christ, her Lord;  
She is his new creation  
By water and the word:  
From heaven he came and sought her  
To be his holy bride;  
With his own blood he bought her,  
And for her life he died.

2 Elect from every nation,  
Yet one o'er all the earth,  
Her charter of salvation  
One Lord, one faith, one birth;  
One holy name she blesses,  
Partakes one holy food,  
And to one hope she presses,  
With every grace endued.

3 Though with a scornful wonder  
Men see her sore oppressed,  
By schisms rent asunder,  
By heresies distrest,  
Yet saints their watch are keeping,  
Their cry goes up, 'How long?'  
And soon the night of weeping  
Shall be the morn of song.

4 'Mid toil and tribulation,  
And tumult of her war,  
She waits the consummation  
Of peace for evermore;  
Till with the vision glorious  
Her longing eyes are blest,  
And the great church victorious  
Shall be the church at rest.

5 Yet she on earth hath union  
With the God the Three in One,  
And mystic sweet communion  
With those whose rest is won:  
O happy ones and holy!  
Lord, give us grace that we,  
Like them, the meek and lowly,  
On high may dwell with thee.

## Greeting

Grace and peace to you  
from God our Father  
and the Lord Jesus Christ.  
**Amen.**

## Collect for Purity

**Almighty God,  
to whom all hearts are open,  
all desires known,  
and from whom no secrets are hidden:  
cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit,  
that we may perfectly love you,  
and worthily magnify your holy name;  
through Christ our Lord.  
Amen.**

## Prayers of Penitence

God is love and we are God's children.

There is no room for fear in love.  
We love because God loved us first.  
Let us confess our sins in penitence and faith.

*(Kneel or sit)*

**God our Father, we confess to you and to our fellow members in the Body of Christ that we have sinned in thought, word and deed, and in what we have failed to do. We are truly sorry. Forgive us our sins, and deliver us from the power of evil, for the sake of your Son who died for us, Jesus Christ, our Lord.**

God, who is both power and love,  
✠ forgive you and free you from your sins,  
heal and strengthen you by the Holy Spirit,  
and raise you to new life in Christ our Lord. **Amen.**

## **Kyrie (sung by choir)**

Kyrie eleison, Kyrie Eleison, Kyrie Eleison  
Christe Eleison, Christe Eleison, Christe Eleison  
Kyrie eleison, Kyrie Eleison, Kyrie Eleison

*Lord, have mercy upon us  
Christ, have mercy upon us  
Lord, have mercy upon us*

## **Stand**

### **Gloria in Excelsis (sung by choir)**

Gloria in excelsis Deo  
et in terra pax  
hominibus bonae voluntatis.  
Laudamus te,  
benedicimus te,  
adoramus te,  
glorificamus te,  
gratias agimus tibi  
propter magnam gloriam tuam,  
Domine Deus, Rex caelestis,  
Deus Pater omnipotens.  
Domine Fili unigenite, Jesu Christe,  
Domine Deus, Agnus Dei, Filius Patris,  
qui tollis peccata mundi,  
miserere nobis;  
qui tollis peccata mundi,  
suscipe deprecationem nostram.  
Qui sedes ad dexteram Patris,  
miserere nobis.  
Quoniam tu solus Sanctus,  
tu solus Dominus, tu solus Altissimus,  
Jesu Christe, cum Sancto Spiritu:  
✠ in gloria Dei Patris.  
Amen.

*Glory be to God on high  
And in earth peace, goodwill towards men,  
We praise thee, we bless thee,  
we worship thee, we glorify thee,  
we give thanks to thee, for thy great glory  
O Lord God, heavenly King,  
God the Father Almighty.  
O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God,  
Son of the Father,  
that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
have mercy upon us.  
Thou that takest away the sins of the world,  
receive our prayer.  
Thou that sittest at the right hand  
of God the Father,  
have mercy upon us.  
For thou only art holy;  
thou only art the Lord;  
thou only, O Christ,  
with the Holy Ghost,  
art most high  
in the glory of God the Father.  
Amen.*

## The Collect

(from the 1979 Book of Common Prayer of the US Episcopal Church)

Almighty God, by your Holy Spirit you have made us one with your saints in heaven and on earth: Grant that in our earthly pilgrimage we may always be supported by this fellowship of love and prayer, and know ourselves to be surrounded by their witness to your power and mercy. We ask this for the sake of Jesus Christ, in whom all our intercessions are acceptable through the Spirit, and who lives and reigns for ever and ever. **Amen.**

## Epistle: Hebrews 11:8-16 (NRSV)

By faith Abraham obeyed when he was called to set out for a place that he was to receive as an inheritance; and he set out, not knowing where he was going. By faith he stayed for a time in the land he had been promised, as in a foreign land, living in tents, as did Isaac and Jacob, who were heirs with him of the same promise. For he looked forward to the city that has foundations, whose architect and builder is God. By faith he received power of procreation, even though he was too old—and Sarah herself was barren—because he considered him faithful who had promised. Therefore from one person, and this one as good as dead, descendants were born, “as many as the stars of heaven and as the innumerable grains of sand by the seashore.”

All of these died in faith without having received the promises, but from a distance they saw and greeted them. They confessed that they were strangers and foreigners on the earth, for people who speak in this way make it clear that they are seeking a homeland. If they had been thinking of the land that they had left behind, they would have had opportunity to return. But as it is, they desire a better country, that is, a heavenly one. Therefore God is not ashamed to be called their God; indeed, he has prepared a city for them.

For the word of the Lord  
**Thanks be to God.**

## **Gradual Hymn 372 (New English Hymnal) 564 (Hymnal 1982)**

(Words: John Bunyan and Percy Dearmer; the text was adapted by Dearmer from Bunyan's *Pilgrim's Progress*. Music: Ralph Vaughan-Williams, *Monk's Gate*, adapted from a Sussex folk melody)

1 He who would valiant be  
'Gainst all disaster,  
Let him in constancy  
Follow the Master.  
There's no discouragement  
Shall make him once relent  
His first avowed intent  
To be a pilgrim.

2 Who so beset him round  
With dismal stories  
Do but themselves confound  
His strength the more is.  
No foes shall stay his might;  
Though he with giants fight,  
He will make good his right  
To be a pilgrim.

3 Since, Lord, thou dost defend  
Us with thy Spirit,  
We know we at the end,  
Shall life inherit.  
Then fancies flee away!  
I'll fear not what men say,  
I'll labour night and day  
To be a pilgrim.

## **Gospel:** Luke 17:11-19 (NRSV)

Choir Alleluia, alleluia, Alleluia

All **Alleluia, alleluia, Alleluia**

Provost Hear the ✠ Gospel of the ✠ Lord according to ✠ Luke

All **Glory to Christ our Saviour.**

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, "Jesus, Master, have mercy on us!" When he saw them, he said to them, "Go and show yourselves to the priests." And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus' feet and thanked him. And he was a Samaritan. Then Jesus asked, "Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to

God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Provost Give thanks to the Lord for His glorious Gospel.

All Praise to Christ our Lord.

## THE NICENE CREED

We believe in one God, the Father, the almighty,  
maker of heaven and earth, of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten, not made,  
of one substance with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven;  
*by the power of the Holy Spirit*  
*he became incarnate of the Virgin Mary,*  
*and was made man.*  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father,  
who with the Father and the Son  
is worshipped and glorified.  
He has spoken through the Prophets.  
We believe in one Holy Catholic and Apostolic Church,  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
✠ and the life of the world to come. Amen.

*Minister* Let us pray

*All kneel (or sit)*

## PRAYERS OF INTERCESSION

### THE PEACE

*All stand*

*Provost* We meet in Christ's Name.

*All* **Let us share His peace.**

*The sign of peace is exchanged.*

## THE LITURGY OF THE SACRAMENT

### *The taking of the Bread and the Wine*

*During the singing of the Offertory Hymn the bread and wine are offered at the altar and a collection may be taken.*

### **Offertory Hymn 271 (New English Hymnal) 460 (Hymnal 1982)**

(Words: William Chatterton Dix, who while manager of a Glasgow marine insurance company also wrote several hymns. Music: Rowland H. Prichard, a Welsh musician and loom tender's assistant, *Hyfrodol*)

1 Alleluia! sing to Jesus!  
His the sceptre, his the throne.  
Alleluia! His the triumph,  
His the victory alone.  
Hark! the songs of peaceful Zion  
Thunder like a mighty flood.  
Jesus out of every nation  
Hath redeemed us by his blood.

2 Alleluia! not as orphans  
Are we left in sorrow now;  
Alleluia! He is near us,  
Faith believes, nor questions how;  
Though the cloud from sight received him  
When the forty days were o'er  
Shall our hearts forget his promise,  
I am with you evermore?

3 Alleluia! bread of angels,  
Thou on earth our food, our stay;  
Alleluia! here the sinful  
Flee to thee from day to day:  
Intercessor, friend of sinners,  
Earth's Redeemer, plead for me,  
Where the songs of all the sinless  
Sweep across the crystal sea.

4 Alleluia! King eternal,  
Thee the Lord of lords we own;  
Alleluia! born of Mary,  
Earth thy footstool, Heaven thy throne:  
Thou within the veil hast entered,  
Robed in flesh our great high priest;  
Thou on earth both priest and victim  
In the Eucharistic feast.

## PRAYERS OF OFFERING

*Provost* Blessed are you, Lord God of all creation; through your goodness we have this bread to offer, which earth has given and human hands have made: it will become for us the Bread of life.

*All* **Blessed be God for ever.**

*Provost* Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the Cup of our salvation.

*All* **Blessed be God for ever.**

## THE GREAT THANKSGIVING

### Eucharistic Prayer

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give God thanks and praise.**

Worship and praise belong to you, Father,  
in every place and at all times.

All power is yours.

You created the heavens and established the earth;  
you sustain in being all that is.

In Christ your Son our life and yours  
are brought together in a wonderful exchange.

He made his home among us  
that we might for ever dwell in you.

Through your Holy Spirit  
you call us to new birth  
in a creation restored by love.

As children of your redeeming purpose  
we offer you our praise,  
with angels and archangels  
and the whole company of heaven,  
singing the hymn of your unending glory:

### **Sanctus and Benedictus** (*sung by the Choir*)

Sanctus, Sanctus, Sanctus  
Dominus Deus Sabaoth.  
Pleni sunt cæli et terra gloria tua.

Hosanna in excelsis.

✠ Benedictus qui venit in nomine Domini.

Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of Sabaoth  
Heaven and earth are full of thy glory,  
Glory be to thee, O Lord most high.*

*Blessed is he that cometh in the name  
of the Lord*

*Hosanna in the highest.*

## *Kneel (or sit)*

Glory and thanksgiving be to you, most loving Father,  
for the gift of your Son born in human flesh  
He is the Word existing beyond time,  
both source and final purpose,  
bringing to wholeness all that is made.  
Obedient to your will he died upon the Cross.  
By your power you raised him from the dead.  
He broke the bonds of evil and set your people free  
to be his Body in the world.

On the night when he was given up to death,  
knowing that his hour had come,  
having loved his own, he loved them to the end.

At supper with his disciples  
he took bread and offered you thanks.  
He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.” ✠

After supper, he took the cup, he offered you thanks,  
and gave it to them saying:

“Drink this, all of you.  
This is my Blood of the new covenant;  
it is poured out for you, and for all, that sins may be forgiven.  
Do this in remembrance of me.” ✠

**We now obey your Son’s command.  
We recall his blessed passion and death,  
his glorious resurrection and ascension;  
and we look for the coming of his Kingdom.  
Made one with him, we offer you these gifts  
and with them ourselves,  
a single, holy, living sacrifice.**

Hear us, most merciful Father,  
and send your Holy Spirit upon us  
and upon this bread and this wine,  
that, overshadowed by his life-giving power,  
they may be the Body and Blood of your Son,  
and we may be kindled with the fire of your love  
and renewed for the service of your Kingdom.

**Help us, who are baptised  
into the fellowship of Christ's Body  
to live and work to your praise and glory;  
may we grow together in unity and love  
until at last, in your new creation,  
we enter into our heritage  
in the company of the Virgin Mary,  
St Andrew, the apostles and prophets,  
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,  
with whom, and in whom,  
in the unity of the Holy Spirit,  
all honour and glory be to you,  
Lord of all ages, world without end. **Amen.**

## **The Sharing of the Bread and the Wine**

### **Breaking of the Bread**

The living bread is broken for the life of the world.  
**Lord, unite us in this sign.**

### **The Lord's Prayer**

*Provost* As our Saviour has taught us, so we pray:  
*All* **Our Father, who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive those who trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, the power,  
and the glory  
For ever and ever. Amen.**

**Agnus Dei** *(sung by the choir)*

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
miserere nobis.

Agnus Dei, qui tollis peccata mundi,  
dona nobis pacem.

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins  
of the world, have mercy upon us.*

*O Lamb of God, that takest away the sins  
of the world, grant us thy peace.*

*The priest and other ministers receive Communion.*

*The Celebrant invites the choir and congregation to receive the Sacrament (or a blessing) with these or similar words:*

**Provost** Behold the Lamb of God.  
Behold Him who takes away the sins of the world;  
Blessed are they who are called to His supper

**All** **Lord, I am not worthy to receive you,  
but only say the word and I shall be healed.**

*One of the ministers then gives the bread to each communicant, saying:  
The Body of Christ (keep you in eternal life)*

*One of the ministers then gives the cup to each communicant, saying:  
The Blood of Christ (keep you in eternal life)*

*The Communicant may reply each time  
**Amen.***

**Motet:** Anton Bruckner, *Locus Iste*

Locus iste a Deo factus est,  
inaestimabile sacramentum,  
irreprehensibilis est.

*This place was made by God,  
a priceless sacrament;  
it is without reproach*

**Post-Communion: Battle Hymn of the Republic**

(Words: Julia Ward Howe, an abolitionist and poet, based on Isaiah 63 and Revelation 19; she had been asked to write new lyrics to the popular song *John Brown's Body*. Music: *Battle Hymn of the Republic*, attributed to William Steffe, a Philadelphia insurance agent)

1 Mine eyes have seen the glory of the coming of the Lord;  
He is trampling out the vintage where the grapes of wrath are stored;  
He hath loosed the fateful lightning of his terrible swift sword:  
His truth is marching on.

*Glory, Glory, hallelujah!*

*Glory, glory, hallelujah!*

*Glory, glory, hallelujah!*

*His truth is marching on.*

2 He has sounded forth the trumpet that shall never call retreat;  
He is sifting out the hearts of men before his judgment-seat;  
Oh, be swift, my soul, to answer him! Be jubilant, my feet!  
Our God is marching on.

*Glory, Glory, hallelujah! ...*

3 In the beauty of the lilies Christ was born across the sea,  
With a glory in his bosom that transfigures you and me.  
As he died to make men holy, let us live to make men free,  
While God is marching on.

*Glory, Glory, hallelujah! ...*

4 He is coming like the glory of the morning on the wave,  
He is wisdom to the mighty, he is succour to the brave,  
So the world shall be his footstool, and the soul of time his slave,  
Our God is marching on.

*Glory, Glory, hallelujah!*

*Glory, glory, hallelujah!*

*Glory, glory, hallelujah!*

*His truth is marching on.*

## BLESSING

*Kneel (or sit)*

*Provost* The peace of God which passes all understanding,  
keep your hearts and minds in the knowledge and love of God,  
and of his Son, Jesus Christ our Lord:  
And the blessing of God almighty,  
✠ the Father, the Son, and the Holy Spirit,  
be upon you and remain with you –  
and all whom you love, and all who love you,  
wherever they may be – this day and for evermore.

*All* **Amen.**

## DISMISSAL

*All stand*

*Minister* Go in peace to love and serve the Lord.

*All* **In the Name of Christ. Amen.**

## **Organ voluntary**

Sigfrid Karg-Elert, *Nun danket alle Gott*

*All stand until the procession has left the Cathedral, after which the congregation may sit or kneel for a short period of prayer during the organ voluntary. There will then be refreshments in the John Skinner Centre.*



