



Welcome to the Cathedral Church of St Andrew

It is good that we are here to offer our prayer, praise and thanksgiving. You are very welcome to join us as part of this worshipping community. Please stay after the service for refreshments in the John Skinner Centre; and introduce yourself to the clergy or one of the stewards.

SOLEMN REQUIEM

Sunday 10 November 2019, 10.45 am

All Souls

(Commemoration of the Faithful Departed)

Celebrant: Very Rev'd Isaac Poobalan, Provost

Organist and Director of Music: Professor Andrew Morrisson
The Cathedral Choir

Requiem Setting

Gabriel Fauré, *Requiem in D minor*

The choir, servers and clergy enter in silence

Introitus (*sung by the choir*)

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

Te decet hymnus, Deus, in Sion,
et tibi reddetur votum in Jerusalem.

Exaudi orationem meam,
ad te omnis care veniet.

Requiem aeternam dona eis, Domine,
et lux perpetua luceat eis.

Kyrie eleison

Christe eleison

Kyrie eleison

*Grant them eternal rest, Lord,
and let perpetual light shine on them.*

*You are praised, God, in Zion,
and homage will be paid to you in
Jerusalem.*

*Hear my prayer,
to you all flesh will come.*

*Grant them eternal rest, Lord,
and let perpetual light shine on them.*

Lord, have mercy upon us

Christ, have mercy upon us

Lord, have mercy upon us

Collect for Purity

Almighty God,
**to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleans the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

Collect

Almighty Father, whose will is to restore all things in your beloved Son, the King of all: govern the hearts and minds of those in authority and bring the families of the nations, divided and torn apart by the ravages of sin, to be subject to his just and gentle rule; who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Psalm 90 vv 1-12 – Chant: Hylton Stewart

(during which the procession moves to the War Memorial)

1 Lord thou hast | been our | refuge : from one gene|ration | to a|nother.

2 Before the mountains were brought forth, or ever the earth and the | world
were | made : thou art God from ever|lasting and | world without | end.

3 Thou turnest | man to de|struction : again thou sayest, Come a|gain ye |
children of | men.

4 For a thousand years in thy sight | are but as | yesterday : seeing that is |
past . as a | watch in the | night.

5 As soon as thou scatterest them they are | even . as a | sleep :
and fade away | suddenly | like the | grass.

6 In the morning it is green and | groweth | up : but in the evening it is
cut down | dri-ed | up and | withered.

7 For we consume away in | thy dis|pleasure : and are afraid at thy | wrathful |
indig|nation.

8 Thou hast set our mis|deeds be|fore thee : and our secret | sins in the | light
of thy | countenance.

9 For when thou art angry all our | days are | gone : we bring our years to an
end, as it | were a | tale that is | told.

10 The days of our age are threescore years and ten, and though men be so
strong that they come to | fourscore | years : yet is their strength then but
labour and sorrow, so soon passeth it a|way and | we are | gone.

11 But who regardeth the | power of thy | wrath : for even thereafter as a man
feareth | so is | thy dis|pleasure.

12 So teach us to | number our | days : that we may ap|ply our | hearts . unto |
wisdom.

Act of Remembrance

The reading of names is followed by two minutes' silence.

Provost: Let us commemorate and commend to the loving mercy of our heavenly Father, the Shepherd of Souls, the Giver of Life everlasting, those who have died in the war for our country and its cause.

The list of those who gave their lives are read out followed by two minutes' silence.

They shall grow not old as we that are left grow old; Age shall not weary them, nor the years condemn. At the going down of the sun and in the morning We will remember them.

All: **We will remember them.**

Provost: O God, the creator and Father both of our mortal and immortal life: We give thee high praise and humble thanks for all the sons and daughters who counted not their lives dear unto themselves, but laid them down for their friends; beseeching thee to grant unto them light and peace in thy heavenly kingdom; through Jesus Christ our Lord.

All: **Amen.**

The National Anthem (NEH 489)

Words: author unknown, but probably originally written to be sung in plainchant. Music: composer unknown; the melody has been used for other national anthems, including Germany 1871-1918, and Switzerland)

1 God save our gracious Queen,
Long live our noble Queen,
God save the Queen!
Send her victorious,
Happy and glorious,
Long to reign over us,
God save the Queen!

2 Thy choicest gifts in store
On her be pleased to pour,
Long may she reign:
May she defend our laws,
And ever give us cause
To sing with heart and voice
God save the Queen!

Gradual (Choir)

during which the procession moves to the crossing

Libera me, Domine, de morte aeterna
in die illa tremenda
quando coeli movendi sunt et terra
dum veneris judicare saeculum per ignem
Tremens factus sum ego et timeo
dum discussio venerit atque ventura ira
Dies illa, dies irae, calamitatis et miseriae
dies illa, dies magna et amara valde.

*Free me, lord, from death eternal
on that day of dread
when heaven and earth will be shaken
while you come to judge with fire.
I am made to shake, and am afraid
awaiting the trial and the coming anger.
That day of anger, calamity and misery,
that day of great and exceeding
bitterness.*

Requiem aeternam...(reprise of the Introit)

Epistle: 1 Corinthians 15:51-57 (NRSV)

Behold, I will tell you a mystery! We will not all die, but we will all be changed, in a moment, in the twinkling of an eye, at the last trumpet. For the trumpet will sound, and the dead will be raised imperishable, and we will be changed. For this perishable body must put on imperishability, and this mortal body must put on immortality. When this perishable body puts on imperishability, and this mortal body puts on immortality, then the saying that is written will be fulfilled: "Death has been swallowed up in victory. Where, O death, is your victory? Where, O death, is your sting?"

The sting of death is sin, and the power of sin is the law. But thanks be to God, who gives us the victory through our Lord Jesus Christ.

For the word of the Lord

Thanks be to God.

Gradual Hymn 493 (NEH)

(Words: Robert Bridges, doctor and poet, who became Poet Laureate in 1913; he was also a prolific hymnwriter. Music: William Knapp, organist, Wareham)

| | |
|--|--|
| Rejoice, O land, in God thy might, His will obey, him serve aright; For thee the Saints uplift their voice; Fear not, O land, in God rejoice. | Glad shalt thou be, with blessing crowned, With joy and peace thou shalt abound; Yea, love with thee shall make his home Until thou see God's kingdom come. |
|--|--|

He shall forgive thy sins untold:
Remember thou his love of old;
Walk in his way, his word adore,
And keep his truth for evermore.

Gospel: John 6:37-40 (NRSV)

Choir Alleluia, alleluia, Alleluia
All **Alleluia, alleluia, Alleluia**

Provost Hear the ✠ Gospel of the ✠ Lord according to ✠ St John.
All **Glory to Christ our Saviour.**

Everything that the Father gives me will come to me, and anyone who comes to me I will never drive away; for I have come down from heaven, not to do my own will, but the will of him who sent me. And this is the will of him who sent me, that I should lose nothing of all that he has given me, but raise it up on the last day. This is indeed the will of my Father, that all who see the Son and believe in him may have eternal life; and I will raise them up on the last day.”

Provost Give thanks to the Lord for His glorious Gospel.
All **Praise to Christ our Lord.**

Sermon

Confession and Absolution

God is love and we are God's children. There is no room for fear in love.
We love because God loved us first.

Let us confess our sins in penitence and faith.

**God our Father, we confess to you
and to our fellow members in the Body of Christ
that we have sinned in thought, word and deed,
and in what we have failed to do.**

We are truly sorry.

**Forgive us our sins,
and deliver us from the power of evil,
for the sake of your Son who died for us,
Jesus Christ, our Lord.**

God, who is both power and love,
✠ forgive you and free you from your sins,
heal and strengthen you by the Holy Spirit,
and raise you to new life in Christ our Lord. **Amen.**

The Peace (*stand*)

We are fellow-citizens with the saints and of the household of
God, through Christ our Lord, who came and preached peace
to those who were far off and those who were near.

We meet in Christ's name,
Let us share his peace.

Offertory Hymn 490 (NEH)

(Words: Henry Scott Holland, Regius Professor of Divinity at the University of Oxford, and a Canon of St Paul's Cathedral. Music: Edward Jones, *Rhuddlan*, a Welsh traditional melody)

- 1 Judge eternal, throned in splendour,
Lord of lords, and King of kings,
With thy living fire of judgement
Purge this realm of bitter things:
Solace all its wide dominion
With the healing of thy wings.

- 2 Still the weary folk are pining
For the hour that brings release;
And the city's crowded clangour
Cries aloud for sin to cease;
And the homesteads and the woodlands
Plead in silence for their peace.

- 3 Crown, O God, thine own endeavour;
Cleave our darkness with thy sword;
Feed the faithless and the hungry
With the richness of thy word:
Cleanse the body of this nation
Through the glory of the Lord.

THE LITURGY OF THE SACRAMENT

The Taking of the Bread and the Wine

Provost Let us present our offerings to the Lord.
Blessed are you, Lord God of all creation; through your goodness
we have this bread to offer, which earth has given and human
hands have made: it will become for us the Bread of life.

All **Blessed be God for ever.**

Provost Blessed are you, Lord God of all creation; through your goodness we have this wine to offer, fruit of the vine and work of human hands; it will become the Cup of our salvation.

All Blessed be God for ever.

The Great Thanksgiving

Eucharistic Prayer

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Worship and praise belong to you, Father,
in every place and at all times.

All power is yours.

You created the heavens and established the earth;
you sustain in being all that is.

In Christ your Son our life and yours
are brought together in a wonderful exchange.

He made his home among us
that we might for ever dwell in you.

Through your Holy Spirit
you call us to new birth
in a creation restored by love.

As children of your redeeming purpose
we offer you our praise,
with angels and archangels
and the whole company of heaven,
singing the hymn of your unending glory:

Sanctus and Benedictus (*sung by the Choir*)

Sanctus, Sanctus, Sanctus
Dominus Deus Sabaoth.
Pleni sunt cæli et terra gloria tua.
Hosanna in excelsis.
✠ Benedictus qui venit in nomine Domini.
Hosanna in excelsis.

*Holy, Holy, Holy, Lord God of Sabaoth
Heaven and earth are full of thy glory,
Glory be to thee, O Lord most high.
Blessed is he that cometh in the name
of the Lord
Hosanna in the highest.*

Glory and thanksgiving be to you, most loving Father,
for the gift of your Son born in human flesh
He is the Word existing beyond time,
both source and final purpose,
bringing to wholeness all that is made.
Obedient to your will he died upon the Cross.
By your power you raised him from the dead.
He broke the bonds of evil and set your people free
to be his Body in the world.

On the night when he was given up to death,
knowing that his hour had come,
having loved his own, he loved them to the end.

At supper with his disciples
he took bread and offered you thanks.
He broke the bread, and gave it to them, saying:

“Take, eat. This is my Body: it is broken for you.” ✠

After supper, he took the cup, he offered you thanks,
and gave it to them saying:

“Drink this, all of you.
This is my Blood of the new covenant;
it is poured out for you, and for all, that sins may be forgiven.
Do this in remembrance of me.” ✠

**We now obey your Son's command.
We recall his blessed passion and death,
his glorious resurrection and ascension;
and we look for the coming of his Kingdom.
Made one with him, we offer you these gifts
and with them ourselves,
a single, holy, living sacrifice.**

Hear us, most merciful Father,
and send your Holy Spirit upon us
and upon this bread and this wine,
that, overshadowed by his life-giving power,
they may be the Body and Blood of your Son,
and we may be kindled with the fire of your love
and renewed for the service of your Kingdom.

**Help us, who are baptised
into the fellowship of Christ's Body
to live and work to your praise and glory;
may we grow together in unity and love
until at last, in your new creation,
we enter into our heritage
in the company of the Virgin Mary,
the apostles and prophets,
and of all our brothers and sisters living and departed.**

Through Jesus Christ our Lord,
with whom, and in whom,
in the unity of the Holy Spirit,
all honour and glory be to you,
Lord of all ages, world without end. **Amen.**

The Sharing of the Bread and the Wine

Breaking of the Bread

The living bread is broken for the life of the world.
Lord, unite us in this sign.

The Lord's Prayer

As our Saviour has taught us, so we pray:

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Do not bring us to the time of trial
but deliver us from evil.
For the kingdom, the power
and the glory are yours,
now and for ever. Amen.**

Pie Jesu (Choir)

Pie Jesu, Domine, dona eis requiem,
dona eis requiem
sempiternam requiem.

*Merciful Jesus, Lord,
give them rest
Give them rest, eternal rest.*

Agnus Dei (sung by the choir)

Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem.
Agnus Dei, qui tollis peccata mundi,
dona eis requiem, sempiternam.

*O Lamb of God, that takest away the sins
of the world, grant them rest eternal.
O Lamb of God, that takest away the sins
of the world, grant them rest eternal.
O Lamb of God, that takest away the sins
of the world, grant them rest eternal.*

Post-Communion Hymn 417 (NEH)

(Words: Isaac Watts, Minister of an independent church in the early 18th century, poet and hymnwriter. Music: probably William Croft, a London church organist, St Anne)

1 O God, our help in ages past,
Our hope for years to come,
Our shelter from the stormy blast,
And our eternal home.

2 Under the shadow of thy throne
Thy saints have dwelt secure;
Sufficient is thine arm alone,
And our defence is sure.

3 Before the hills in order stood,
Or earth received her frame,
From everlasting thou art God,
To endless years the same.

4 A thousand ages in thy sight
Are like an evening gone,
Short as the watch that ends the night
Before the rising sun.

5 Time, like an ever-rolling stream,
Bears all its sons away;
They fly forgotten, as a dream
Dies at the opening day.

6 O God, our help in ages past,
Our hope for years to come,
Be thou our guard while troubles last,
And our eternal home.

Post-Communion prayer

Eternal God, comfort of the afflicted and healer of the broken, you have fed us at the table of life and hope. Teach us the ways of gentleness and peace, that all the world may acknowledge the kingdom of your Son Jesus Christ our Lord. **Amen.**

Blessing

The God of peace, who brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the eternal covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight.

✠ And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. **Amen.**

In Paradisum (*sung by the choir*)

In Paradisum deducant Angeli
in tuo adventu suscipiant te Martyres
et perducant te in civitatem sanctam
Jerusalem.

Chorus Angelorum te suscipiat
et cum Lazaro quondam paupere
aeternam habeas requiem.

*May the angels lead you into paradise,
May the martyrs receive you at your arrival and
lead you into the holy city Jerusalem.*

*May choirs of angels receive you, and with
Lazarus, once a beggar, may you have eternal
rest..*

The choir, servers and clergy depart in silence

LET US PRAY

In the Cathedral community we pray for Helena Thomas, Yvonne Craik, Moira Paterson, Jean Souter, Ravi Garg and Gordon Smith.

We praise God for those who mark a blessing this week with a birthday or an anniversary.

We remember those whom we love but see no longer, and those whose year's mind occurs this week.

In the Anglican Cycle of Prayer we pray for the Lusitanian Church (Extra-Provincial to the Archbishop of Canterbury), and the Rt Revd Jorge Pina Cabral, Bishop of the Lusitanian Church.

In the Diocesan Cycle of Prayer we pray for the educational chaplaincies of the Diocese, and for those who lead the chaplaincies: the Very Rev'd Isaac Poobalan, the Very Rev'd Dr Emsley Nimmo, and the Rev'd Dr Duncan Heddle.

In the Porvoo Prayer Diary we pray for the Diocese of Norwich in the Church of England, and for the Right Rev'd Graham James, the Right Rev'd Alan Winton, and the Right Rev'd Jonathan Meyrick; and for Diocese of Luleå in the Church of Sweden, and for Bishop Åsa Nyström.

EVENTS AND SERVICES

Please note in particular today's Choral Evensong, and the events on Wednesday of this week; it would be good to have many members of the congregation present to welcome, and worship with, our American visitors.

10 November **Today: Choral Evensong** at 6.30 pm for **Remembrance Sunday**.

12 November **The Fellowship Group** meets in the John Skinner Centre on Tuesdays at 6pm for discussion and conversation.

13 November **Wednesday Holy Communion**, 10 am.

- 13 November **Talk by the Very Rev'd Emsley Nimmo**, Dean Emeritus, at 6.15 pm in the John Skinner Centre: *Unfinished Odyssey: The Story of St Andrew's Chapels, Church and the Cathedral*. Followed by:
- Solemn Eucharist** at 7 pm, with pilgrimage visitors from the Holy Trinity Church, Covina, in the **US Episcopal Church**: Commemoration of the consecration in Aberdeen of the first American Bishop, **Samuel Seabury**. Followed by a reception in the John Skinner Centre.
- 16 November **Cathedral at Noon**, 12 pm: Jillian Bain Christie, *Soprano Songs*, including Paul Mealor's *Between Eternity and Time*.
- 17 November **Holy Communion** at 8 am
Sung Eucharist at 10.45 am
Choral Evensong at 6.30 pm, Church of St Margaret of Scotland, Gallowgate.
- 24 November **Annual General Meeting** will take place in the Cathedral at 11.30am

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