



ST ANDREW'S
* CATHEDRAL *
ABERDEEN

Welcome to the Cathedral Church of St Andrew

We hope that you enjoy worshipping with us today. Please join us for tea and coffee after the service. If you are visiting, please do stay and ask a member of the congregation for directions.

SUNG EUCHARIST

10.45 am, Sunday 13 October 2019

17th Sunday after Trinity

Celebrant and Preacher: Very Rev'd Isaac Poobalan, Provost

Organist and Director of Music: Professor Andrew Morrisson

The Cathedral Choir

Mass Setting

John Ireland, *Communion Service in C*

Organ voluntary

J.S. Bach, *Von Gott will ich nicht lassen*, BWV 658

Processional Hymn 453 (NEH)

(Words: George Duffield, an American Presbyterian minister who served in a variety of different cities in the 19th century; the text is based on a number of different passages in St Paul's Epistles. Music: George James Webb, *Morning Light*; Webb was an English-American composer.)

1 Stand up! stand up for Jesus!

Ye soldiers of the cross;
Lift high his royal banner,
It must not suffer loss:
From victory unto victory
His army shall he lead,
Till every foe is vanquished
And Christ is Lord indeed.

2 Stand up! stand up for Jesus!

The trumpet call obey;
Forth to the mighty conflict
In this his glorious day.
Ye that are men, now serve him
Against unnumbered foes;
Let courage rise with danger.
And strength to strength oppose.

3 Stand up! stand up for Jesus!

Stand in his strength alone;
The arm of flesh will fail you;
Ye dare not trust your own.
Put on the Gospel armour,
Each piece put on with prayer,
Where duty calls, or danger,
Be never wanting there.

4 Stand up! stand up for Jesus!

The strife will not be long:
This day the noise of battle,
The next the victor's song;
To him that overcometh
A crown of life shall be;
He with the King of glory
Shall reign eternally.

Collect

Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

Old Testament Reading: Jeremiah 29:1,4-7 (NRSV)

read by Heather Ingman

These are the words of the letter that the prophet Jeremiah sent from Jerusalem to the remaining elders among the exiles, and to the priests, the prophets, and all the people, whom Nebuchadnezzar had taken into exile from Jerusalem to Babylon. Thus says the Lord of hosts, the God of Israel, to all the exiles whom I have sent into exile from Jerusalem to Babylon: Build houses and live in them; plant gardens and eat what they produce. Take wives and have sons and daughters; take wives for your sons, and give your daughters in marriage, that they may bear sons and daughters; multiply there, and do not decrease. But seek the welfare of the city where I have sent you into exile, and pray to the Lord on its behalf, for in its welfare you will find your welfare.

Psalm 66 (vv 1 – 11) Chant Atkins

1 O be joyful in God | all ye | lands : sing praises unto the honour of his
Name, | make his | praise . to be | glorious.
2 Say unto God, O how wonderful art thou | in thy | works : through the
greatness of thy power shall thine enemies be found | liars | unto | thee.
3 For all the | world shall | worship thee : sing of | thee and | praise thy | Name.
4 O come hither and behold the | works of | God : how wonderful he is in his
doing | t'ward the | children of | men.
5 He turned the sea into | dry | land : so that they went through the water on
foot; | there did | we re|joice thereof.
6 He ruleth with his power for ever, his eyes be|hold the | people : and such as
will not believe, shall not be | able to ex|alt them|selves.
7 O praise our | God ye | people : and make the | voice of his | praise . to be |
heard;
8 Who holdeth our | soul in | life : and suffereth | not our| feet to | slip.
9 For thou O | God hast | proved us : thou also hast tried us | like as | silver is |
tried.
10 Thou broughtest us | into the | snare : and laidest | trouble up|on our | loins.
(2nd Part) 11 Thou sufferedst men to ride | over our | heads : we went through
fire and water, and thou broughtest us out | into a | wealthy | place.

Glory be to the Father, and | to the | Son : and | to the | Holy | Ghost;
As it was in the beginning, is now and | ever | shall be : world without | end.
A|--|men.

Epistle: 2 Timothy 2:8-15 (NRSV)

read by Ndidi Odeh

Remember Jesus Christ, raised from the dead, a descendant of David—that is my gospel, for which I suffer hardship, even to the point of being chained like a criminal. But the word of God is not chained. Therefore I endure everything for the sake of the elect, so that they may also obtain the salvation that is in Christ Jesus, with eternal glory. The saying is sure: If we have died with him, we will also live with him; if we endure, we will also reign with him; if we deny him, he will also deny us; if we are faithless, he remains faithful—for he cannot deny himself.

Remind them of this, and warn them before God that they are to avoid wrangling over words, which does no good but only ruins those who are listening. Do your best to present yourself to God as one approved by him, a worker who has no need to be ashamed, rightly explaining the word of truth.

Gradual Hymn 64 (NEH)

(Words: Isaac Williams, who was a priest and theologian, and the author of some of the Tracts of the Oxford Movement – he was a friend of John Keble. This hymn was first published in a collection in 1842, *Hymns on the Catechism*. Music: Isaac Smith, *Abridge*; the melody pre-dates the hymn and was published in *A Collection of Psalm Tunes* in 1770)

1 Be thou my guardian and my guide,
And hear me when I call;
Let not my slippery footsteps slide,
And hold me lest I fall.

2 The world, the flesh, and Satan dwell
Around the path I tread;
O save me from the snares of hell,
Thou quickener of the dead.

3 And if I tempted am to sin,
And outward things are strong,
Do thou, O Lord, keep watch within,
And save my soul from wrong.

4 Still let me ever watch and pray,
And feel that I am frail;
That if the tempter cross my way,
Yet he may not prevail.

Gospel: Luke 17:11-19 (NRSV)

On the way to Jerusalem Jesus was going through the region between Samaria and Galilee. As he entered a village, ten lepers approached him. Keeping their distance, they called out, saying, “Jesus, Master, have mercy on us!” When he saw them, he said to them, “Go and show yourselves to the priests.” And as they went, they were made clean. Then one of them, when he saw that he was healed, turned back, praising God with a loud voice. He prostrated himself at Jesus’ feet and thanked him. And he was a Samaritan. Then Jesus asked, “Were not ten made clean? But the other nine, where are they? Was none of them found to return and give praise to God except this foreigner?” Then he said to him, “Get up and go on your way; your faith has made you well.”

Offertory Hymn 324 (NEH)

(Words: Edward Plumptre, priest and theologian; the hymn was written for King’s College Hospital in London, the College where Plumptre was Professor of Exegesis. Music: William Croft, organist and composer and thought of as the foremost church musician of his time; *St Matthew*)

- 1 Thine arm, O Lord, in days of old,
Was strong to heal and save;
It triumphed o’er disease and death,
O’er darkness and the grave.
To thee they went, the blind, the dumb,
The palsied and the lame,
The leper with his tainted life,
The sick with fevered frame.

- 2 And lo! Thy touch brought life and health,
Gave speech, and strength and sight;
And youth renewed and frenzy calmed
Owned thee, the Lord of light;
And now, O Lord, be near to bless,
Almighty as of yore,
In crowded street, by restless couch,
As by Gennesaret’s shore.

3 Be thou our great deliverer still,
Thou Lord of life and death;
Restore and quicken, soothe and bless,
With thine almighty breath.
To hands that work, and eyes that see,
Give wisdom's heavenly lore,
That whole and sick, and weak and strong,
May praise thee evermore.

Communion motet:

Gabriel Fauré, *Cantique de Jean Racine*

Post-Communion Hymn 388 (t.i, NEH)

(Words: Isaac Watts, minister of an Independent Church in London in the late 17th/early 18th century; he published numerous poems, sermons, hymns and paraphrases of psalms.
Music: Charles Burney, Thomas Williams, *Truro*, in *Psalmodia Evangelica*)

1 Jesus shall reign where'er the sun
Does his successive journeys run;
His kingdom stretch from shore to shore,
Till moons shall wax and wane no more.

2 People and realms of every tongue
Dwell on his love with sweetest song,
And infant voices shall proclaim
Their early blessings on his name.

3 Blessings abound where'er he reigns:
The prisoner leaps to lose his chains;
The weary find eternal rest,
And all who suffer want are blest.

4 Let every creature rise and bring
Peculiar honours to our King,
Angels descend with songs again,
And earth repeat the loud amen.

Organ Voluntary:

J.S. Bach, *Concerto in A minor* BWV 593 (after Vivaldi)

LET US PRAY

In the Cathedral community we pray for Helena Thomas, Yvonne Craik, Moira Paterson, Jean Souter, Ravi Garg and Gordon Smith.

We praise God for those who mark a blessing this week with a birthday or an anniversary.

We remember those whom we love but see no longer, and those whose year's mind occurs this week.

In the Anglican Cycle of Prayer we pray for the Church of the Province of West Africa, and the Most Rev'd Dr Daniel Sarfo, Primate and Metropolitan and Archbishop of Ghana and Bishop of Kumasi.

In the Diocesan Cycle of Prayer we pray for St Clement's Church, Mastrick, and the Rev'd Nick Bowry and the lay team leading its worship and mission.

In the Porvoo Prayer Diary we pray for Diocese of Truro in the Church of England and its Bishops, the Right Rev'd Philip Mounstephen and the Right Rev'd Chris Goldsmith; and for the Diocese of Tönsberg in the Church of Norway, and Bishop Jan Otto Myrseth; and for the Diocese of Strängnäs in the Church of Sweden, and Bishop Johan Dalman.

EVENTS AND SERVICES

13 October (Today) **Choral Evensong** at 3.30 pm in St Mary's Church, Carden Place.

15 October **The Fellowship Group** meets in the John Skinner Centre on Tuesdays at 6pm for discussion and conversation.

16 October **Wednesday Holy Communion**, 10 am.

19 October **Cathedral at Noon**, 12 pm: Mark Spalding, music from Bach's *Art of Fugue*

- 20 October **Holy Communion** at 8 am
Solemn Eucharist (St Luke, Evangelist) with baptism at 10.45 am
Choral Evensong at 6.30 pm
- 25 October **Sound Festival: Decay**, 6 pm, Dance Hall (see Sound Festival website for more details). Pre-concert talk at 5.30pm. Tickets £11