



## **Welcome to the Cathedral Church of St Andrew**

It is good that we are here to offer our prayer, praise and thanksgiving. You are very welcome to join us as part of this worshipping community. Please stay after the service for refreshments in the John Skinner Centre; and introduce yourself to the clergy or one of the stewards.

## **SUNG EUCHARIST**

Sunday, 12 January 2020, 10.45 am

### **The Baptism of the Lord**

Celebrant and Preacher: The Very Rev'd Dr Isaac Poobalan, Provost

Organist and Director of Music: Professor Andrew Morrisson  
The Lay Clerks

### **Organ voluntary**

Johann Sebastian Bach, *Christ unser Herr zum Jordan kam* BWV 685

## Processional Hymn 55 (NEH)

(Words: James Montgomery, 19th century poet and radical activist; the hymn is based on Psalm 72. Music: Johann Crüger, 17th century German musician; adapted by William Henry Monk, Crüger)

1 Hail to the Lord's Anointed,  
Great David's greater Son!  
Hail, in the time appointed,  
His reign on earth begun!  
He comes to break oppression,  
To set the captive free;  
To take away transgression,  
And rule in equity.

2 He comes with succour speedy  
To those who suffer wrong;  
To help the poor and needy,  
And bid the weak be strong:  
To give them songs for sighing,  
Their darkness turn to light,  
Whose souls, condemned and dying,  
Were precious in his sight.

3 He shall come down like showers  
Upon the fruitful earth;  
And love, joy, hope, like flowers,  
Spring in his path to birth:  
Before him on the mountains  
Shall peace, the herald, go;  
And righteousness in fountains  
From hill to valley flow.

4 Kings shall fall down before him,  
And gold and incense bring;  
All nations shall adore him,  
His praise all people sing;  
To him shall prayer unceasing  
And daily vows ascend;  
His kingdom still increasing,  
A kingdom without end.

5 O'er every foe victorious  
He on his throne shall rest,  
From age to age more glorious,  
All-blessing and all-blest.  
The tide of time shall never  
His covenant remove;  
His name shall stand for ever,  
That name to us is Love.

## Collect

Eternal Father, who at the baptism of Jesus revealed him to be your Son, anointing him with the Holy Spirit: grant to us, who are born again by water and the Spirit, that we may be faithful to our calling as your adopted children; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

**Amen.**

## Old Testament: Isaiah 42:1-9 (NRSV)

Here is my servant, whom I uphold, my chosen, in whom my soul delights; I have put my spirit upon him; he will bring forth justice to the nations. He will not cry or lift up his voice, or make it heard in the street; a bruised reed he will not break, and a dimly burning wick he will not quench; he will faithfully bring forth justice. He will not grow faint or be crushed until he has established justice in the earth; and the coastlands wait for his teaching.

Thus says God, the Lord, who created the heavens and stretched them out, who spread out the earth and what comes from it, who gives breath to the people upon it and spirit to those who walk in it: I am the Lord, I have called you in righteousness, I have taken you by the hand and kept you; I have given you as a covenant to the people, a light to the nations, to open the eyes that are blind, to bring out the prisoners from the dungeon, from the prison those who sit in darkness. I am the Lord, that is my name; my glory I give to no other, nor my praise to idols. See, the former things have come to pass, and new things I now declare; before they spring forth, I tell you of them.

## Psalm 29 (Chant Smart)

1 BRING unto the Lord O ye mighty, bring young rams | unto the | Lord :  
ascribe unto the | Lord | worship and | strength.

2 Give the Lord the honour due | unto his | Name : worship the | Lord  
with | holy | worship.

3 It is the Lord that com|mandeth the | waters : it is the glorious | God  
that | maketh the | thunder.

4 It is the Lord that ruleth the sea, the voice of the Lord is mighty  
in | oper|ation : the voice of the Lord | is a | glorious | voice.

5 The voice of the Lord | breaketh the | cedar-trees : yea the Lord | breaketh the | cedars of | Libanus.

6 He maketh them also to skip | like a | calf : Libanus also and Sirion | like a | young | unicorn.

7 The voice of the Lord divideth the flames of fire, the voice of the Lord | shaketh the | wilderness : yea the Lord | shaketh the | wilderness of | Cades.

8 The voice of the Lord maketh the hinds to bring forth young, and discovereth the | thick | bushes : in his temple doth | every man | speak of his | honour.

9 The Lord sitteth a|bove the | water-flood : and the Lord re|maineth a | King for | ever.

10 The Lord shall give strength | unto his | people : the Lord shall give his | people the | blessing of | peace.

Glory be to the Father, and | to the | Son : and | to the | Holy | Ghost;  
As it was in the beginning, is now and | ever | shall be : world without | end.  
A|--|men.

### **New Testament:** Acts 10:34-43 (NRSV)

Peter began to speak to them: ‘I truly understand that God shows no partiality, but in every nation anyone who fears him and does what is right is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree; but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses, and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name.’

## Gradual Hymn 58 (NEH)

(Words: George Boome Timms, 20th century Church of England priest and Archdeacon, and noted author. Music: From *Paris Gradual*, 1689, *Solemnis Haec Festivitas*)

- 1 The sinless one to Jordan came  
To share our fallen nature's blame;  
God's righteousness he thus fulfilled  
And chose the path his Father willed.
- 2 Uprising from the waters there,  
The voice from heaven did witness bear  
That he, the Son of God, had come  
To lead his scattered people home.
- 3 Above him see the heavenly Dove,  
The sign of God the Father's love,  
Now by the Holy Spirit shed  
Upon the Son's anointed head.
- 4 How blest that mission then begun  
To heal and save a race undone;  
Straight to the wilderness he goes  
To wrestle with his people's foes.
- 5 Dear Lord, let those baptized from sin  
Go forth with you, a world to win,  
And send the Holy Spirit's power  
To shield them in temptation's hour.
- 6 On you shall all your people feed  
And know you are the Bread indeed,  
Who gives eternal life to those  
That with you died, and with you rose.

**Gospel:** Matthew 3:13-17 (NRSV)

Jesus came from Galilee to John at the Jordan, to be baptized by him. John would have prevented him, saying, ‘I need to be baptized by you, and do you come to me?’ But Jesus answered him, ‘Let it be so now; for it is proper for us in this way to fulfil all righteousness.’ Then he consented. And when Jesus had been baptized, just as he came up from the water, suddenly the heavens were opened to him and he saw the Spirit of God descending like a dove and alighting on him. And a voice from heaven said, ‘This is my Son, the Beloved, with whom I am well pleased.’

**Offertory Hymn 470 (NEH)**

(Words: Latin, 1496, Tr John M. Neale, priest, hymnwriter and translator, and the Editors of the *New English Hymnal*. Music: German tune, from C. Ett’s *Cantica Sacra*, 1840, *Oriel*)

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| 1 To the name that brings salvation<br>Praise and honour let us pay,<br>Which for many a generation<br>Hid in God’s foreknowledge lay,<br>But to every tongue and nation<br>Holy Church proclaims today.                       | 4 Name that whosoever preaches<br>Makes sweet music to the ear;<br>Who in prayer this name beseeches<br>Finds divinest comfort near;<br>Joyful then the heart that reaches<br>To embrace that name so dear. |
| 2 Jesus—be that name our treasure,<br>Name beyond that words can tell;<br>Name of gladness, name of pleasure,<br>Ear and heart delighting well;<br>Name of sweetness, passing measure,<br>Freeing souls from sin’s dark spell. | 5 Name by hard-won right exalted<br>Over every other name;<br>And when man was sore assaulted<br>Put the enemy to shame:<br>Strength to them that else had halted,<br>Sight to blind, and health to lame.   |
| 3 Name that calls for adoration,<br>Name that speaks of victory,<br>Name for grateful meditation<br>In the vale of misery,<br>Name for loving veneration<br>By the citizens on high.   | 6 Jesu, we thy name adoring,<br>Long to see thee as thou art:<br>Of thy clemency imploring<br>So to write it in our heart,<br>That hereafter, upward soaring,<br>We with angels may have part.              |

7 Where thou reignest with the Father,  
Thou the everlasting Son,  
Where with the eternal Spirit,  
Threefold God, yet ever One,  
May our eyes behold thy splendour  
When our earthly course is done.

**Communion motet: Coventry Carol**

(The *Coventry Carol* dates back to 1591 and was originally performed in Coventry as part of a mystery play. The original author is unknown)

**Post-Communion Hymn 57 (NEH)**

(Words: John Morison, a 19th century Aberdeenshire Presbyterian minister, based on Isaiah 9. Music: From the *Scottish Psalter*, 1615; arranged by Thomas Ravenscroft, a 17th century folk musician; Dundee)

1 The race that long in darkness pined  
Have seen a glorious light;  
The people dwell in day, who dwelt  
In death's surrounding night.

3 To us a Child of hope is born,  
To us a Son is given;  
Him shall the tribes of earth obey,  
Him all the hosts of heaven.

2 To hail thy rise, thou better Sun,  
The gathering nations come,  
Joyous as when the reapers bear  
The harvest-treasures home.

4 His name shall be the Prince of Peace,  
For evermore adored;  
The Wonderful, the Counsellor,  
The great and mighty Lord.

5 His power increasing still shall spread;  
His reign no end shall know:  
Justice shall guard his throne above,  
And peace abound below.

**Organ Voluntary:**

Johann Sebastian Bach, *Christ unser Herr zum Jordan kam*, BWV 684

## LET US PRAY

**We thank God** for the life and witness of this Cathedral, and we pray for guidance and inspiration as we plan for its regeneration so that it may serve the people of God in this city for generations to come.

**In the Cathedral community** we pray for Helena Thomas, Yvonne Craik, Moira Paterson, Jean Souter, Ravi Garg and Gordon Smith.

**We praise God** for those who mark a blessing this week with a birthday or an anniversary.

**We remember** those whom we love but see no longer, and those whose year's mind occurs this week.

**In the Anglican Cycle of Prayer** we pray for Anglican Church of Australia, and the Most Rev'd Philip Leslie Freier, Archbishop of Melbourne and Primate of Australia.

**In the Diocesan Cycle of Prayer** we pray for St Colman's Church, Burravoe, and its Rector, Rev'd Canon Neil Brice and Rachel, and for Assistant Priests, the Rev'd Liz McNab, the Rev'd Dr Janet Hilditch and the Rev'd Martin Randall, and for Lay Readers, Alma Lewis, Helen Randall and Joy Whitelaw.

**In the Porvoo Prayer Diary** we pray for the Diocese of Oulu in the Evangelical Lutheran Church in Finland, and Bishop Jukka Keskitalo; for the Diocese of Soer-Hålogaland (Bodoe) in the Church of Norway, and Bishop Ann-Helen Fjeldstad Jusnes; and for the Diocese of Coventry in the Church of England, and Bishop Christopher Cocksworth and Bishop John Stroyan.

## EVENTS AND SERVICES

- 14 January      **Fellowship Group** at 6 pm in the John Skinner Centre
- 15 January      **Wednesday Holy Communion** at 10 am
- 18 January      **Cathedral at Noon** at 12 pm, Kamil Mika - a tribute to Bach
- 19 January      **Holy Communion** at 8 am  
**Sung Eucharist** at 10.45 am  
**Three Cathedrals Service** at 4.30 pm in St Mary's (RC) Cathedral, Huntly Street

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