



Welcome to the Cathedral Church of St Andrew

At this time of uncertainty and challenge, when we can no longer open our doors to worshippers because of the Coronavirus, the Cathedral is broadcasting its main services on the internet, without a congregation in the Cathedral itself but in communion with faithful Christians in this City, in this Diocese and around the world. You are most welcome as you join online to worship with us in the presence of God.

HOLY COMMUNION

Wednesday 16 September 2020, 10 am

Wednesday in the week of Trinity 14

Celebrant: The Very Rev'd Dr Isaac Poobalan
Director of Music and Organist: Christopher Cromar

THE ORDER FOR THE ADMINISTRATION OF
HOLY COMMUNION

Organ music before the service: Adagio in A minor BWV 564b - Johann Sebastian Bach (1685-1750)

Let us Pray. ✠ In the name of the Father, and of the Son and of the Holy Ghost. *Amen.*

People. ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Priest shall say

OUR Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: This is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself: there is none other commandment greater than these: On these two commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

People. Christ, have mercy upon us.

Lord, have mercy upon us.

Collect of the Fourteenth Sunday after Trinity

ALMIGHTY and everlasting God, give unto us the increase of faith, hope, and charity; and, that we may obtain that which thou dost promise, make us to love that which thou dost command; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle is written in the 5th chapter of the Epistle to the Galatians, beginning at the 16th verse.

BELOVED: I say then, Walk in the Spirit, and ye shall not fulfil the lust of the flesh. For the flesh lusteth against the Spirit, and the Spirit against the flesh; and these are contrary the one to the other; so that ye cannot do the things that ye would. But if ye be led by the Spirit, ye are not under the law. Now the works of the flesh are manifest, which are these: adultery, fornication, uncleanness, lasciviousness, idolatry, witchcraft, hatred, variance, emulations, wrath, strife, seditions, heresies, envyings, murders, drunkenness, revellings, and such like: of the which I tell you before, as I have also told you in time past, that they who do such things shall not inherit the kingdom of God. But the fruit of the Spirit is love, joy, peace, long-suffering, gentleness, goodness, faith, meekness, temperance: against such there is no law. And they that are Christ's have crucified the flesh, with the affections and lusts.

For the Word of the Lord
People. Thanks be to God.

The Holy Gospel is written in the 17th chapter of the Gospel according to St Luke, beginning at the 11th verse.

When the Minister announceth the Gospel of the Day, the people standing up may devoutly sing or say,

People. Glory be to thee, O Lord.

AT that time, it came to pass, as Jesus went to Jerusalem, that he passed through the midst of Samaria and Galilee. And as he entered into a certain village, there met him ten men that were lepers, which stood afar off: and they lifted up their voices, and said, Jesus, Master, have mercy on us. And when he saw them, he said unto them, Go, show yourselves unto the priests. And it came to pass that, as they went, they were cleansed. And one of them, when he saw that he was healed, turned back, and with a loud voice glorified God, and fell down on his face at his feet, giving him thanks; and he was a Samaritan. And Jesus answering said, Were there not ten cleansed? but where are the nine? There are not found that returned to give glory to God, save

this stranger. And he said unto him, Arise, go thy way, thy faith hath made thee whole.

And after the Gospel the people may in like manner sing or say,

People. Thanks be to thee, O Lord, for this thy glorious Gospel.

THE HOMILY

Then shall the Priest return to the Lord's Table, and begin the Offertory.

Music at the offertory: Improvisation on a theme of John Stainer

And when there is a Communion, the Priest shall then place upon the Table so much bread and wine as he shall think sufficient.

After offering the elements, the Priest and people may say,

People. THINE, O Lord, is the greatness, and the power and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. All things come of thee and of thine own have we given thee. 1 *Chronicles* 29. 11, 14.

After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church.

The Priest may here bid special prayers and thanksgivings.

A Prayer of Saint John Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Then shall the Priest say to them that come to receive the Holy Communion,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

People. WE confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

Almighty God, have mercy upon us, forgive us all our sins and deliver us from evil, confirm and strengthen us in all goodness, and bring us to life everlasting; through Jesus Christ our Lord. Amen.

The Priest, when present, pronounces the absolution.

✠ MAY the Almighty and merciful Lord grant unto you pardon and remission of all your sins, time for true repentance, amendment of life, and the grace and comfort of the Holy Spirit. Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matthew* 11. 28.

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John* 3. 16.

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. *1 Timothy* 1. 15.

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins. *1 St. John* 2. 1, 2.

After which the Priest shall proceed, saying,

LIFT up your hearts;

People. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God;

People. It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

People. HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

When the Priest, standing before the Table, say the Prayer of Consecration, as followeth.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying,

Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the new testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

Then shall the Minister first receive the Communion then proceed to deliver the same to the people in a Spiritual Communion.

People. WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

Then shall the Priest say the Lord's Prayer, the people repeating after him every petition.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then the Priest shall say as followeth.

WE beseech thee, O Lord, that we who are nourished by thy heavenly sacraments may thereby grow in grace to the attainment of eternal redemption. Through Jesus Christ our Lord. *Amen.*

Then shall be said or sung,

People. GLORY be to God on high, and in earth peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ: O Lord God Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the

world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art Most High, in the glory of God the Father. Amen.

Then the Priest, or the Bishop if present, shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Organ voluntary: Prelude in B minor BWV 544a - Johann Sebastian Bach