



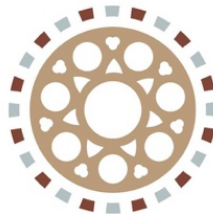
**Welcome to St Andrew's, Aberdeen
(in partnership with St Mary's Pro-Cathedral)**

At this time of uncertainty and challenge,
and in communion with faithful Christians in this City,
in this Diocese and around the world,
you are most welcome as you join online
to worship with us in the presence of God.

HOLY COMMUNION

Thursday 15 October 2020, 10 am
Thursday in the week of Trinity 18

Celebrant: Fr Isaac Poobalan
Director of Music and Organist: Christopher Cromar



SAINT MARY'S
EPISCOPAL CHURCH

PRO-CATHEDRAL OF THE DIOCESE OF
ABERDEEN AND ORKNEY

THE ORDER FOR THE ADMINISTRATION OF
HOLY COMMUNION

Organ music before the service: Improvisation on a Scottish hymn tune

Let us Pray. ✠ In the name of the Father, and of the Son and of the Holy Ghost. *Amen.*

People. ALMIGHTY God, unto whom all hearts be open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Priest shall say

OUR Lord Jesus Christ said: Hear, O Israel, the Lord our God is one Lord: and thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength: This is the first commandment. And the second is like, namely this, Thou shalt love thy neighbour as thyself: there is none other commandment greater than these: On these two commandments hang all the Law and the Prophets.

People. Lord, have mercy upon us, and write these thy laws in our hearts, we beseech thee.

Lord, have mercy upon us.

People. Christ, have mercy upon us.

Lord, have mercy upon us.

Collect of the Eighteenth Sunday after Trinity

LORD, we beseech thee, grant thy people grace to withstand the temptations of the world, the flesh, and the devil, and with pure hearts and minds to follow thee the only God; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Ghost, ever one God, world without end. *Amen.*

The Epistle is written in the 1st chapter of the First Epistle to the Corinthians, beginning at the 4th verse.

BELOVED: I thank my God always on your behalf, for the grace of God which is given you by Jesus Christ; that in every thing ye are enriched by him, in all utterance, and in all knowledge; even as the testimony of Christ was confirmed in you; so that ye come behind in no gift; waiting for the coming of our Lord Jesus Christ, who shall also confirm you unto the end, that ye may be blameless in the day of our Lord Jesus Christ.

For the Word of the Lord
People. Thanks be to God.

The Holy Gospel is written in the 22nd chapter of the Gospel according to St Matthew, beginning at the 34th verse.

When the Minister announceth the Gospel of the Day, the people standing up may devoutly sing or say,

People. Glory be to thee, O Lord.

AT that time, when the Pharisees had heard that Jesus had put the Sadducees to silence, they were gathered together. Then one of them, who was a lawyer, asked him a question, tempting him, and saying, Master, which is the great commandment in the law? Jesus said unto him, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it, Thou shalt love thy neighbour as thyself. On these two commandments hang all the law and the prophets. While the Pharisees were gathered together, Jesus asked them, saying, What think ye of Christ? whose son is he? They say unto him, The son of David. He saith unto them, How then doth David in spirit call him Lord, saying, the Lord said unto my Lord, Sit thou on my right hand, till I make thine enemies thy foot-stool? If David then call him Lord, how is he his son? And no man was able to answer him a word; neither durst any man from that day forth ask him any more questions.

And after the Gospel the people may in like manner sing or say,

People. Thanks be to thee, O Lord, for this thy glorious Gospel.

THE HOMILY

Then shall the Priest return to the Lord's Table, and begin the Offertory.

Music at the offertory: Improvisation on the Gospel text

And when there is a Communion, the Priest shall then place upon the Table so much bread and wine as he shall think sufficient.

After offering the elements, the Priest and people may say,

People. THINE, O Lord, is the greatness, and the power and the glory, and the victory, and the majesty: for all that is in the heaven and in the earth is thine; thine is the kingdom, O Lord, and thou art exalted as head above all. All things come of thee and of thine own have we given thee. 1 *Chronicles* 29. 11, 14.

After which done, the Priest shall say,

Let us pray for the whole state of Christ's Church.

The Priest may here bid special prayers and thanksgivings.

A Prayer of Saint John Chrysostom

ALMIGHTY God, who hast given us grace at this time with one accord to make our common supplications unto thee; and dost promise that when two or three are gathered together in thy Name thou wilt grant their requests: Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. *Amen.*

Then shall the Priest say to them that come to receive the Holy Communion,

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God.

People. WE confess to God Almighty, the Father, the Son, and the Holy Ghost, that we have sinned in thought, word, and deed, through our own grievous fault. Wherefore we pray God to have mercy upon us.

Almighty God, have mercy upon us, forgive us all our sins and deliver us from evil, confirm and strengthen us in all goodness, and bring us to life everlasting; through Jesus Christ our Lord. *Amen.*

The Priest, when present, pronounces the absolution.

✠ MAY the Almighty and merciful Lord grant unto you pardon and remission of all your sins, time for true repentance, amendment of life, and the grace and comfort of the Holy Spirit. Amen.

Then shall the Priest say,

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that travail and are heavy laden, and I will refresh you. *St. Matthew 11. 28.*

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *St. John 3. 16.*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all to be received, that Christ Jesus came into the world to save sinners. 1 *Timothy 1. 15.*

Hear also what Saint John saith.

If anyone sin, we have an Advocate with the Father, Jesus Christ the righteous: and he is the propitiation for our sins. 1 *St. John 2. 1, 2.*

After which the Priest shall proceed, saying,

LIFT up your hearts;

People. We lift them up unto the Lord.

Priest. Let us give thanks unto our Lord God;

People. It is meet and right so to do.

Then shall the Priest turn to the Lord's Table, and say,

IT is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying:

People. HOLY, holy, holy, Lord God of hosts, heaven and earth are full of thy glory: Glory be to thee, O Lord most High. Amen.

When the Priest, standing before the Table, say the Prayer of Consecration, as followeth.

ALMIGHTY God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death, until his coming again: Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood:

Who, in the same night that he was betrayed, took bread; and, when he had given thanks, he brake it, and gave it to his disciples, saying, Take, eat; this is my Body which is given for you: Do this in remembrance of me.

Likewise after supper he took the cup; and, when he had given thanks, he gave it to them, saying,

Drink ye all of this; for this is my Blood of the new testament, which is shed for you and for many for the remission of sins: Do this, as oft as ye shall drink it, in remembrance of me. *Amen.*

Then shall the Minister first receive the Communion then proceed to deliver the same to the people in a Spiritual Communion.

People. WE do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink his Blood, that our sinful bodies may be made clean by his Body, and our souls washed through his most precious Blood, and that we may evermore dwell in him, and he in us. *Amen.*

Then shall the Priest say the Lord's Prayer, the people repeating after him every petition.

OUR Father which art in heaven, Hallowed be thy Name, Thy kingdom come, Thy will be done, in earth as it is in heaven. Give us this day our daily bread; And forgive us our trespasses, As we forgive them that trespass against us; And lead us not into temptation, But deliver us from evil. For thine is the kingdom, the power, and the glory, For ever and ever. Amen.

Then the Priest shall say as followeth.

GRANT, we beseech thee, almighty God, that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto everlasting life. Through Jesus Christ our Lord. *Amen.*

Then shall be said or sung,

People. GLORY be to God on high, and in earth peace, good will toward men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory. O Lord God, heavenly King, God the Father almighty. O Lord, the only begotten Son, Jesus Christ: O Lord God Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, ✠ art Most High, in the glory of God the Father. Amen.

Then the Priest, or the Bishop if present, shall let them depart with this Blessing.

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, ✠ the Father, the Son, and the Holy Ghost, be amongst you and remain with you always. *Amen.*

Organ voluntary: Improvisation on an original theme

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